



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, May 12, 2026
TIME: 7:00 p.m.
PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from the Board or guests
4. Campground Renovation Plans Updates
5. Water Trail Project – Update
 - a. Change Order #2
 - b. Pay Application # 6
6. Memorial Rock and Plaque Donation
7. Job Description and Posting
8. Adjourn