



Mitchell County Conservation Board

A G E N D A

DATE: Wednesday, November 12, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from the Board or guests
4. Water Trail Project – Update
 - a. Payment #4
5. Request for filling Objection with IUC
6. Adjourn