



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, July 8th, 2025
TIME: 7:00 p.m.
PLACE: Milton Owen Nature Center

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1. Board Realignment
2. Consent agenda.
 - a. minutes
 - b. claims
3. Director updates
4. Business from the Board or guests
5. Campground Design Plans – Set Open House Date
6. Water Trail Project – Update
7. Adjourn