



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, April 14, 2026
TIME: 7:00 p.m.
PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from the Board or guests
4. Public Notice on Renovation at Otranto Park
5. Campground Renovation Plans Updates
6. Water Trail Project – Update
7. Adjourn