



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, August 12th, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

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1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from the Board or guests
4. Campground Design Plans – Update
5. 28E Agreement with the City of Mitchell
6. Water Trail Project – Update
7. Mower Purchase – Quote Review
8. Adjourn