



# Mitchell County Conservation Board

## A G E N D A

DATE: Tuesday, October 14<sup>th</sup>, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

\* \* \* \* \*

1. Consent agenda.
  - a. minutes
  - b. claims
2. Director updates
3. Business from the Board or guests
4. Review 28E Agreement with the City of Mitchell
5. Water Trail Project – Update
  - a. Payment #3
6. Request for filling Objection with IUC
7. Adjourn