



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, September 9th, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

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1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from the Board or guests
4. Review 28E Agreement with the City of Mitchell
5. Water Trail Project – Update
 - a. Payment #2
6. Agreement for a Living Roadway Trust Fund Grants
 - Project Number 90-66-LR26-218 Agreement
7. Truck Order
8. Cabin Updates
9. Land Acquisition – Possible Closed Session
10. Adjourn