



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday September 10th, 2024

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Summit Request for Survey on Nelson Paradise Wildlife Area
3. Director updates
4. Business from Board or guests.
5. Budget Amendment
 - FEMA Expenses
 - Land Acquisition
6. Land Acquisition Update
 - Closing Process
 - Naming of Property
7. Mitchell Dam Repairs Update
8. Adjourn