



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday October 8th, 2024
TIME: 7:00 p.m.
PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests.
4. Land Acquisition Update
5. Mitchell Dam Repairs Update
6. Annual Update
7. Agreement for a Living Roadway Trust Fund Grants
 - Project Number 90-66-LR25-220 Agreement
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8. Adjourn