



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday November 12th, 2024

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests.
4. Mitchell Dam Repairs Update
 - Payment Number 1
5. Equipment Sale
6. Display Donation Opportunity
7. Budget Process – December & January Agenda
8. Land Acquisition – Possible Closed Session
9. Adjourn