



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, May 13th, 2025
TIME: 7:00 p.m.
PLACE: Milton Owen Nature Center

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1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests
4. Pipeline Easement Request (SCS Carbon Transport)
5. Equipment Quotes
6. Sale of Old Equipment
7. Park Boundary & Fence Installation
8. Adjourn