



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, March 11th, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests.
4. Deer and Turkey Show Update
5. Review and Accept Agreement with Bolton & Menk on Master Planning for Campgrounds
6. Review and Accept Plan for Timber Management at Historic Oaks
7. Review and Accept Agreement with Iowa DNR for Grant on Development of Access
8. Land Acquisition – Possible Closed Session
9. Adjourn