



# Mitchell County Conservation Board

## A G E N D A

DATE: Tuesday January 7<sup>th</sup>, 2025  
TIME: 7:00 p.m.  
PLACE: Milton Owen Nature Center

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1. Consent agenda.
  - a. minutes
  - b. claims
2. Director updates
3. Business from Board or guests.
4. Mitchell Dam Repairs Update
  - a. 2<sup>nd</sup> payment on Repairs
5. Review Quotes on Docks for FEMA Flood Repairs
6. Fiscal Year 2026 Budget Planning
  - a. REAP
  - b. Recycling Center
  - c. Conservation Department
7. Land Acquisition – Possible Closed Session
8. Adjourn