



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday, February 11th, 2025

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests.
4. Request for Proposals Scoring on Engineering for Campground Designs
5. Fees for Calander Year 2025
6. Land Acquisition – Possible Closed Session
7. Adjourn