



Mitchell County Conservation Board

A G E N D A

DATE: Tuesday December 10th, 2024

TIME: 7:00 p.m.

PLACE: Milton Owen Nature Center

1. Consent agenda.
 - a. minutes
 - b. claims
2. Director updates
3. Business from Board or guests.
4. Mitchell Dam Repairs Update
5. Equipment Sale – Bid Opening
6. Display Donation Opportunity
7. Purchase Procurement Policy
8. Request for RFP on Park Plans
9. Request for Material on Nature Center Renovation
10. Land Acquisition – Possible Closed Session
11. Adjourn