



# Mitchell County Conservation Board

## A G E N D A

DATE: Tuesday, April 8<sup>th</sup>, 2025  
TIME: 7:00 p.m.  
PLACE: Milton Owen Nature Center

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1. Consent agenda.
  - a. minutes
  - b. claims
2. Director updates
3. Business from Board or guests
4. Deer and Turkey Show Review
5. Updates to Septic at Cedar Bridge Park
6. Equipment Grant and Purchase
7. Seasonal Campsites at River Side Park
8. Water Trail Project Update
9. Adjourn